

10-1

AIRCRAFT BILL OF SALE

Do not write in this block - for FAA use only.

MICROFILM CODE

For and in consideration of \$1.00 & OVC the undersigned owner(s) of the full legal and beneficial title of the aircraft described as follows:

IC

JC

AIRCRAFT MAKE AND MODEL

Gruman Mallard

MANUFACTURER'S SERIAL NUMBER

NATIONALITY AND REGISTRATION MARKS

J-5

Panama HP 383

does this 3rd day of April 1964, hereby sell, grant, transfer and deliver all rights, title, and interests in and to such aircraft unto:

FAA
AIRCRAFT REGISTRY

SEP 15 3 13 PM '66

DOC. RECORDED

M 0 2 9 9 2 3

NAME AND ADDRESS

(If individual, give last name, first name, and middle initial)

Club de Pesca de Panama
A division of Chemical Express, Inc.
3300 Republic Bank Bldg
Dallas, Texas

PURCHASER

and to its executors, administrators, and assigns to have and to hold singularly the said aircraft forever, and certifies that same is not subject to any mortgage or other encumbrance except:

TYPE OF ENCUMBRANCE	AMOUNT	DATED

IN FAVOR OF

in testimony whereof I have set my hand and seal this 1st day of September 1966.

SELLER	NAME(S) TYPED OR PRINTED	SIGNATURE(S) (EN INCL IF EXECUTED FOR CO-OWNERSHIP, ALL MUST SIGN)	TITLE (IF SIGNED FOR A CORPORATION, PARTNERSHIP, OWNER, OR AGENT)
		Club de Pesca de Panama S.A.	<i>K. M. Andersen</i>



ACKNOWLEDGMENT (Not required for purposes of FAA recording; however, may be required by local law for validity of the instrument)

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned authority, on this day personally appeared K. M. ANDERSEN, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this 1st day of September, 1966.

Nell M. Heflin

670 010-977 Nell M. Heflin, Notary Public in and for Dallas County, Texas